#### **Marion Fire District**

P.O. Box 939, 180 Gopher Lane, Marion, MT 59925 Phone: (406) 854-2828 / Fax: (406) 854-9330 Website: www.marionfd.org

## BOARD OF TRUSTEES - MINUTES - REGULAR MEETING - May 31, 2018

The Board met for a regular business meeting at its principal office on, May 31, 2018. Board Chair Vargie Williams called the meeting to order at 5:05 PM with a quorum of the following trustees: Joyce Ratka, Kelly Ritterbush, Ruth Skaggs, and Dick Ramos, John Devine, Treasure. Chief Mast was present for the department. Newly elected board member, Shirley Webster was also present.

On M/S/C (Ratka, Skaggs), consented to the agenda

On M/S/C (Ratka, Skaggs), approved the minutes of the Board's previous regular meeting April 26, 2018. M/S/C (Ritterbush, Ramos), approved the issue of warrants to pay current claims for payment [Attachment #1].

Public Comment: Anyone wishing to speak will give their name, address, and will have 3 minutes to speak. Public present: Sam and Chris Sampley

## **Treasurer's Report:**

John Devine provided a comprehensive overview the Treasurer's Report [Attachment #2]. We presently have a cash balance of \$97,273.58. The Board will discuss the department's budget in more detail during the June meeting. M/S/C (Ritterbush, Ramos) review and approval of Treasurer's Report.

## **Chief's Report:**

**Total Calls to Date: 74**Same as last year this date

18 calls since last meeting on April 26, 2018

- 14 Medical- (5 Marion patient transport, 5 Alert transport, 4 non-transports)
- 1 Motorcycle fire
- 3 Automatic Fire Alarms

#### Personnel:

No new personnel. We are having great attendance on training and calls.

### **Training:**

- We have completed the 2018 firefighter academy with 7 people who successfully passed the class. This past Saturday, we completed a training burn with a house that was donated to us.
- Last week the following 8 students completed their EMT endorsements: Gary, Jason, Toby, Shelby,
  Matt, Mike Lyles, Marsha, and Kimisha. It was 20 hrs of training and they can now start IVs, administer
  BLS medications, and put in advanced airways.
- Jason, Bruce, and Mike Lyles attended the Firefighter Wildland Saw class hosted by Trego and earned their A faller credentials.
- The annual Wildland fire refresher is completed, and the majority of pack tests have been done, and red cards are being issued.

<sup>-</sup> M/S/C means a motion made by the trustee named in the following parentheses, and then seconded and carried.

<sup>-</sup> If you wish to listen to an audio recording of this meeting, please submit a written request.

<sup>-</sup> Advance notice of this meeting was provided to the public via a reader board at the Marion Community Center and publication in the *Daily Inter Lake*, the District's website <a href="www.marionfd.org">www.marionfd.org</a>, and its Facebook page at <a href="www.facebook.com/MarionFireMT">www.facebook.com/MarionFireMT</a>.

## **Equipment Maintenance and Updates:**

- Water tender 1193 has an air brake leak.
- Water tender 1192 has a ABS dash light on that needs to be looked at before fire season.
- Ashley Lake and McGregor Lake water solution systems have been installed.
- Kalispell Ford offers us an extended warranty for 1121 at 7 yr/75K is \$4585 or 6 yr/75K is \$4385.

## **Upcoming Costs:**

• Extended warranty on 1121

## **Community Events:**

- Spraying down the school kids on the last day of school.
- Auxiliary will host a silent and live auction and flea market on June 23<sup>rd</sup>
- 4<sup>th</sup> of July parade and activities
- Ashley Lake pancake breakfast on July 14<sup>th</sup>

#### **Additional Discussion:**

- Grants
  - Betty Woods Emergency Services Endowment (IO drills)
  - o Firehouse Subs for \$22,720.00 for Genesis Cordless Extrication Equipment
  - VFA Grant for \$1,720.00 for 8 Wildland Packs
  - Closing of Roundup for safety grant

# **Conclusion of Chief's Report**

### **Action Items:**

A. New Board Member Introductions: The Board congratulated Dick Ramous on re-election to the Board. Shirley Webster, newly elected Board member, was nominated as secretary.

M/S/C (Williams/Ratka)

- B. Chief Mast will follow up on obtaining the 7-year warranty for 1121 from Kalispell Ford. M/S/C (Ritterbush/Ratka)
- C. Pintler/Collection Accounts No new accounts to review
- D. Both fire stations will be paved on July 9<sup>th</sup> and July 10th
- E. Emergency Actions None

Special Discussion: N/A

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Next Meeting Date: The next regular meeting scheduled for June 28, 2018 5:00 pm

Adjournment: 5:40PM

Minutes recorded by: Shirley Webster

Previous Minutes (April 26, 2018) approved on: 5/31/2018

Attest:		
	Vargie Williams, Chair	Date